HUNTON& WILLIAMS

1900 K STREET, N.W. WASHINGTON, D.C. 20006-1109

TEL 202 • 955 • 1500 FAX 202 • 778 • 2201

FAX

TO

Examiner C.A. Azpuru

(571) 273-0588

PAGES

11

FROM

NAME:

Stanislaus Aksman

FLOOR:

1128

DIRECT DIAL:

(202) 955-1926

MESSAGE

IF PROBLEM WITH TRANSMISSION, PLEASE CONTACT OPERATOR AT (202) 778-2230.

OPERATOR

Priscilla McClain

DATE:

December 9, 2004

TIME:

8:48 PM

**CLIENT/MATTER NAME:** 

CLIENT/MATTER NO.:

60117.000004

This communication is confidential and is intended to be privileged pursuant to the attorney-client privilege and the work-product doctrine. If the reader of this message is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone, and return the original message to us at the above address via the U.S. Postal Service.

## **CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8**

I hereby certify that on Thursday, December 09, 2004, the following correspondence pertaining to U.S. Patent Application Number 09/938,669, is being transmitted to Examiner C. A. Azpuru at the U.S. Patent and Trademark Office to facsimile number (571) 273-0588:

- (1) Copy of:
  - (a) Statement of Substance of Interview and Supplemental Response

Under 37 C.F.R. § 1.111

December 9, 2004	
Date	
	Trisilla J. mcClain
Priscilla J. McClain	Truscella to ma Claire
yped or printed name of person signing Certificate	Signature

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

Job-282

Attorney Docket No. 60117.000004 Attorney Customer No. 27682

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of:

Jens PETERSEN

Serial No.: 09/938,669

Filing Date: August 27, 2001

Group Art Unit:

1615

Examiner:

Carlos A. Azpuru

Title: POLYACRYLAMIDE HYDROGEL AS A SOFT TISSUE FILLER **ENDOPROSTHESIS** 

MAILSTOP AMENDMENT Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

## STATEMENT OF SUBSTANCE OF INTERVIEW AND SUPPLEMENTAL RESPONSE UNDER 37 C.F.R. § 1.111

Sir:

The present Supplemental Amendment is filed in response to a non-final Office Action in the Application dated June 10, 2004, further to the Response filed September 10, 2004 and in view of the Examiner interview held on December 9, 2004.

Listing of Claims begin on page 2 of this Response.

Remarks begin on page 6 of this Response.